



The Fourth Sunday after Pentecost June 28, 2020 8:00 & 9:30 AM

Processional Hymn

I've got peace like a river

I've got peace like a river. I've got peace like a river.

I've got peace like a river in my soul.

I've got peace like a river. I've got peace like a river.

I've got peace like a river in my soul.

I've got love an ocean. I've got love like an ocean.

I've got love like an ocean in my soul.

I've got love an ocean. I've got love like an ocean.

I've got love like an ocean in my soul.

I've got joy like a fountain. I've got joy like a fountain.

I've got joy like a fountain in my soul.

I've got joy like a fountain. I've got joy like a fountain.

I've got joy like a fountain in my soul.

Opening Acclamation

Celebrant: Blessed be God, Father, Son and Holy Spirit.

People: *And blessed be God's kingdom, now and forever. AMEN*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN**

Hymn of Welcome

Shalom

Shalom my friends, shalom, my friends, shalom, shalom.

Shalom my friends, shalom, my friends, shalom, shalom.

Shalom chaverim, shalom chaverim, shalom, shalom.

Shalom chaverim, shalom chaverim, shalom, shalom.

The Collect of the Day

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy spirit, one God, now and forever. **AMEN**

THE LITURGY OF THE WORD

The First Reading

Micah 4:1-5

In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised up above the hills. Peoples shall stream to it, and many nations shall come and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between many peoples, and shall arbitrate between strong nations far away; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more; but they shall all sit under their own vines and under their own fig trees, and no one shall make them afraid; for the mouth of the LORD of hosts has spoken. For all the peoples walk, each in the name of its god, but we will walk in the name of the LORD our God forever and ever.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

The Psalm

Psalm 85:7-13

Antiphon: Show us your mercy, O Lord, and grant us your salvation.

7 Show us your mercy, O Lord,
and grant us your salvation.

8 I will listen to what the Lord God is saying,
for he is speaking peace to his faithful people and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who fear him,
that his glory may dwell in our land.

10 Mercy and truth have met together;
and righteousness shall look down from heaven.

11 Truth shall spring up from the earth,
and righteousness shall look down from heaven.

12 The Lord will indeed grant prosperity,
and our land will yield its increase.

13 Righteousness shall go before him,
and peace shall be a pathway for his feet.

Antiphon: Show us your mercy, O Lord, and grant us your salvation.

The Epistle

Ephesians 2:13-18

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Gospel Gradual Hymn

Open my eyes

K. Lindquist

*Open my eyes that I may see. Open my ears that I may hear.
Open my mind that I may know. Open my heart that I may live.*

The Holy Gospel

Matthew 10:24-39

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you Lord Christ.

“You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Message

Pastor Gae

Music for meditation

Imagine

John Lennon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN

The Prayers of the People

The Queen's Prayer of Confession

*'O kou aloha no
Aia i ka lani
A 'o kou 'oia 'i'o
He hemolele ho 'i.*

*Ko 'u noho mihi 'ana
A pa 'ahao 'ia
'O 'oe ku 'u lama
Kou nani ko 'u ko 'o.*

*Mai nana 'ino 'ino
Na hewa o kanaka
Aka e huikala
A ma 'ema 'e no.*

*No laila e ka Haku
Ma lalo o kou 'eheu
Ko makou maluhia
A mau loa aku no. 'Amene*

*Your loving mercy
Is as high as heaven
And your truth
So perfect.*

*I live in sorrow
Imprisoned
You are my light
Your glory, my support.*

*Behold not with malevolence
The sins of man
But forgive
And cleanse.*

*And so, O Lord
Protect us beneath your wings
And let peace be our portion
Now and forever more. Amen*

The Sharing of the Peace

THE OFFERING FROM OUR ABUNDANCE

The Offertory Hymn He's got the whole world in His hand

*He's got the whole world in His hand. He's got the whole world in His hand.
He's got the whole world in His hand. He's got the whole world in His hand.*

*He's got you and me sister in His hand. He's got you and me sister in His hand,
He's got you and me sister in His hand. He's got the whole world in His hand.*

*He's got you and me brother in His hand. He's got you and me brother in His hand.
He's got you and me brother in His hand. He's got the whole world in His hand.*

*He's got everybody here in his hand. He's got everybody here in His hand.
He's got everybody here in his hand. He's got the whole world in His hand.*

THE LITURGY OF THE TABLE

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

All: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. By your will they were created and have their being. From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All: Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, we celebrate his death and resurrection, as we await the day of his coming. Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All: Risen Lord, be known to us in the breaking of the bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN

THE HOLY COMMUNION

Communion Hymn

You are my all in all

You are my strength when I am weak. You are the treasure that I seek.

You are my all in all.

Seeking You as a precious jewel, Lord, to give up I'd be a fool.

You are my all in all.

Taking my sin, my cross, my shame. Rising again I bless Your name.

You are my all in all

When I fall down You pick me up. When I am dry You fill my cup.

You are my all in all.

Jesus, Lamb of God, worthy is Your name. Jesus, Lamb of God, worthy is Your name.

Prayer of Thanksgiving

Celebrant: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **AMEN**

Closing Prayer

*Lord, make me an instrument of your peace,
where there is hatred, let me sow love,
where there is injury, pardon; where there is doubt, faith;
where there is despair, hope;
where there is darkness, light; and where there is sadness, joy.*

*O divine master, grant that I may not so much seek
to be consoled as to console,
to be understood as to understand,
to be loved, as to love.*

*For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life.*

Recessional Hymn

Let there be peace on earth

*Let there be peace on earth, and let it begin with me.
Let there be peace on earth, the peace that was meant to be.
With God as Creator, family all are we,
Let us walk with each other, in perfect harmony.*

*Let peace begin with me, let this be the moment now.
With every step I take, let this be my solemn vow:
To take each moment, and live each moment in peace eternally.
Let there be peace on earth, and let it begin with me.*

The Blessing and Dismissal

Christ Memorial Episcopal Church
The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i The Rev. Gae Chalker, Priest
P. O. Box 293 2509 Kolo Road Kilauea, HI 96754
808.482.4824 www.ChristMemorialKauai.org
Find us on Facebook at Christ Memorial Episcopal Church Kauai