



The Ninth Sunday after Pentecost

8:00 am and 9:30 am

July 25, 2021

Hymn in Procession: Be Not Afraid

1. You shall cross the barren desert
 But you shall not die of thirst
 You shall wander far in safety
 Though you do not know the way
 You shall speak your words to foreign men
 And they will understand
 You shall see the face of God and live

Refrain: Be not afraid
 I go before you always
 Come, follow me and I will give you rest

2. If you pass through raging waters
 in the sea
 You shall not drown
 If you walk amid the burning flames

You shall not be harmed
 If you stand before the power of hell
 And death is at your side
 Know that I am with you through it all

Refrain

3. And blessed are your poor
 For the kingdom shall be theirs
 Blest are you that weep and mourn
 For one day you shall laugh
 And if wicked men insult and hate you
 All because of me
 Blessed, blessed are you

Refrain

The Word of God

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria in Excelsis:

People sing the Antiphon * ***Glory to God in the highest and peace to his people on earth.***

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

***Antiphon**

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

***Antiphon**

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,

with the Holy Spirit,
in the glory of God the Father.

***Antiphon**

The Collect of the Day

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Reading

A Reading from the Second Book of Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the LORD.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 145

*People sing the Antiphon: *The Lord is faithful in all his words and merciful in all his deeds.*

***Antiphon**

10 All your works praise you, O LORD, *
and your faithful servants bless you.

11 They make known the glory of your kingdom *
and speak of your power;

***Antiphon**

12 That the peoples may know of your power *
and the glorious splendor of your kingdom.

13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.

***Antiphon**

14 The LORD is faithful in all his words *
and merciful in all his deeds.

15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.

***Antiphon**

16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.

17 You open wide your hand *
and satisfy the needs of every living creature.

***Antiphon**

18 The LORD is righteous in all his ways *
and loving in all his works.

19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.

***Antiphon**

The Second Reading

A Reading from the Letter to the Ephesians.

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened

in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. **Amen.**

Hear what the Spirit is saying to God's people.
Thanks be to God.

Gospel Gradual: Open your ears, O faithful people

**1. Open your ears, O faithful people,
open your ears and hear God's word.**

**Open your hearts, O royal
priesthood,
God has come to you.**

2. *God has spoken to his people,*

Hallelujah!

And his words are words of wisdom,

Hallelujah!

The Gospel

The Holy Gospel of our Lord Jesus Christ, according to John.
Glory to you, Lord Christ.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's

brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Paige Hanks

The Nicene Creed (*Stand as you are able*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one

Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Let us lift to God the prayers of the people of this gathering.

(Silence)

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons, remembering especially Rev. Paige, our Clergy in Residence, Bob, our Bishop, and Michael, our Presiding Bishop; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest. **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. We remember especially those on our prayer list. Healing of body, mind and spirit for: our friends in Hanalei, Shannon, Janice, Marilyn, Sarah and Julie, Tony, Scott, Greg, Webb, Christine, Kathy, Edith, Landrea, Sara, Patrick, Seth, Robin, Tyler, Chip and his wife Carrie, Stacy, Jessica, Lisa, Susan, Auntie Marrie, Molly and Abigail, Issa, Evelyn, Charlene, David, Tessa, Lee, Austin, Shane, Kim, Deanna, Annah, Maggie, Linda, David and both Mary Ellen's and their families.

You are invited to offer your own petitions at this time.

(Silence)

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

(Silence)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*Stand as you are able*)

The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

Offertory Hymn

Doxology (Hawaiian)

Ho`o-na-ni i ka Ma-ku-a mau, Ke kei-ki me ka U-ha-ne no,
Ke Aku-a mau Ho`o-mai-ka`i pu, Ko ke-ia ao, ko ke-la ao.
Amene

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with King Kamehameha IV, Queen Emma, Queen Liliu'okalani and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name, thy
kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses, as
we forgive those who trespass
against us.**

**And lead us not into temptation
but deliver us from evil. For thine
is the kingdom, and the power,
and the glory, for ever and ever.
AMEN**

**E ko mākou Makua i loko o ka lani, E
ho'āno 'ia Kou inoa, E hiki mai Kou
aupuni,
E mālama 'ia Kou makemake ma ka honua
nei.**

**E like me 'ia i mālama'ia ma ka lani lā.
E kala mai ho'i iā mākou i kā mākou
lawehala 'ana, Me mākou e kala nei i ka
po'e i lawehala i kā mākou.**

**Mai ho'oku'u 'oe iā mākou i ka
ho'owalewale 'ia mai, E ho'opakele nō
na'e iā mākou i ka 'ino.
No ka mea, Nou ke aupuni, a me ka mana,
a me ka ho'onani 'ia, a mau loa aku
AMENE**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

The Ministration of Communion

Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn in Procession: Guide me, O thou great Jehovah

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| 1. Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven,
feed me now and evermore. | lead me all my journey through;
strong deliverer,
be thou still my strength and shield. |
| 2. Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar | 3. When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises,
I will ever give to thee. |

Dismissal

People Thanks be to God.

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The Rt. Rev. Robert Fitzpatrick, Bishop of Hawai'i,
and The Rev. Paige Hanks, Pastor in Residence