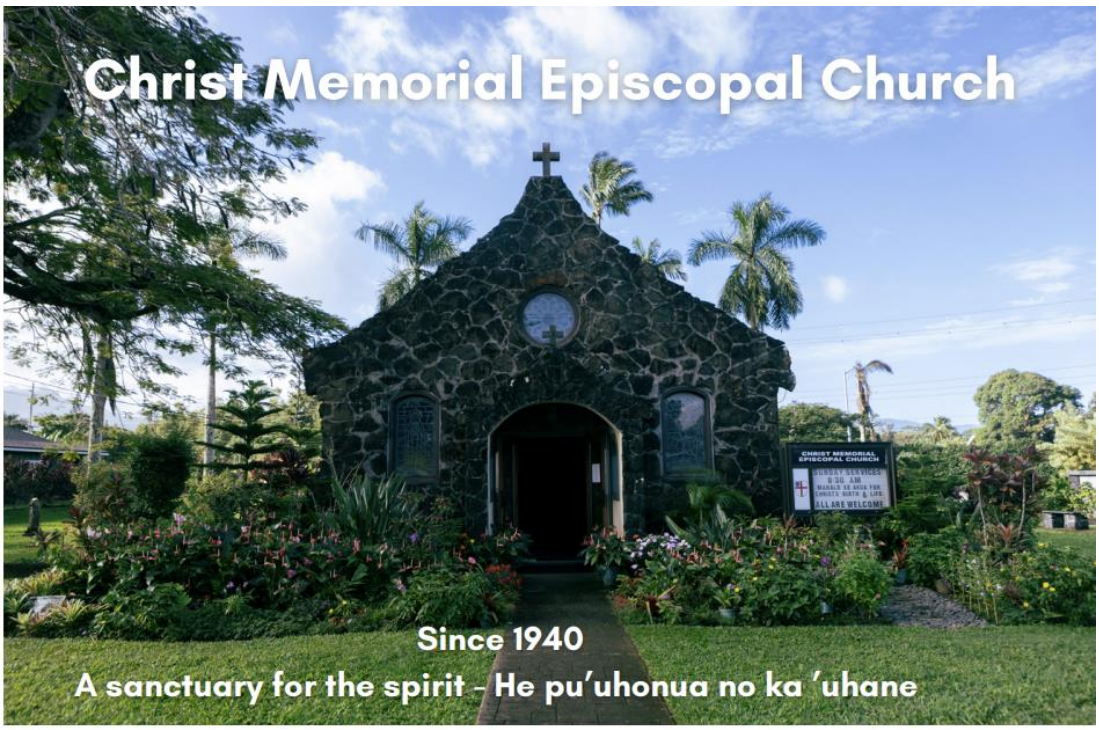


NINETEENTH SUNDAY AFTER PENTECOST

October 4, 2026
8:30 a.m. in the Sanctuary and Online

FEAST OF ST. FRANCIS

Opening Hymn Make Me a Channel of your Peace (insert)

Confession of Sin (BCP p. 79)

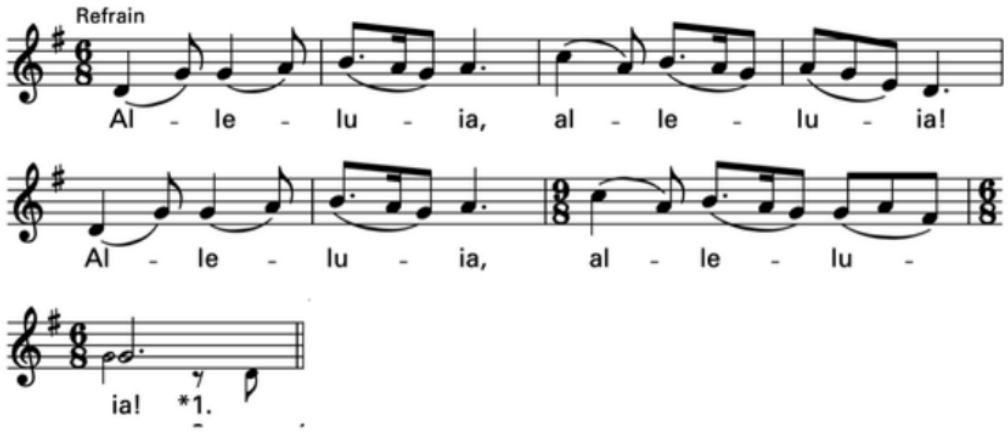
Venite (BCP p. 82)

1st Reading Job 39:1-18

Psalm 121

2nd Reading Acts 4:32-35, 5:1-11

Canticle 19 (BCP, p. 94)

Gospel Hymn Celtic Alleluia

The Gospel Luke 12:13-21

Silence

The Apostles' Creed (BCP, p. 96)

Prayers of the People (Prayers include the refrain)
Officiant: The heavens declare your glory, O God,
People: **... and the firmament shows your handiwork.**

Queen's Prayer (insert)

The Sharing of the Peace

Offertory for Alms Sunday
On the first Sunday of the month, all of the offering will go to our Alms Fund which provides immediate assistance to community members in need. Thank you for your contribution.

Ways to give:

- Mail to: PO Box 293, Kilauea, HI 96754
- Visit our website: christmemorialkauai.org

Doxology
Hoʻonani i ka Makua Mau,
Ke Keiki me ka ʻUhane nō,
Ke Akua Mau hoʻomaikaʻi pū,
Kō kēia ao, kō kēlā ao.
Āmene.

Announcements

A Prayer of St. Chrysostom (BCP, p. 102)

Closing Hymn All Creatures of Our God and King (insert v. 1-2)

Officiant: Let us bless the Lord.
People: **Thanks be to God.**
Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.
People: **Amen.**

ALOHA & WELCOME

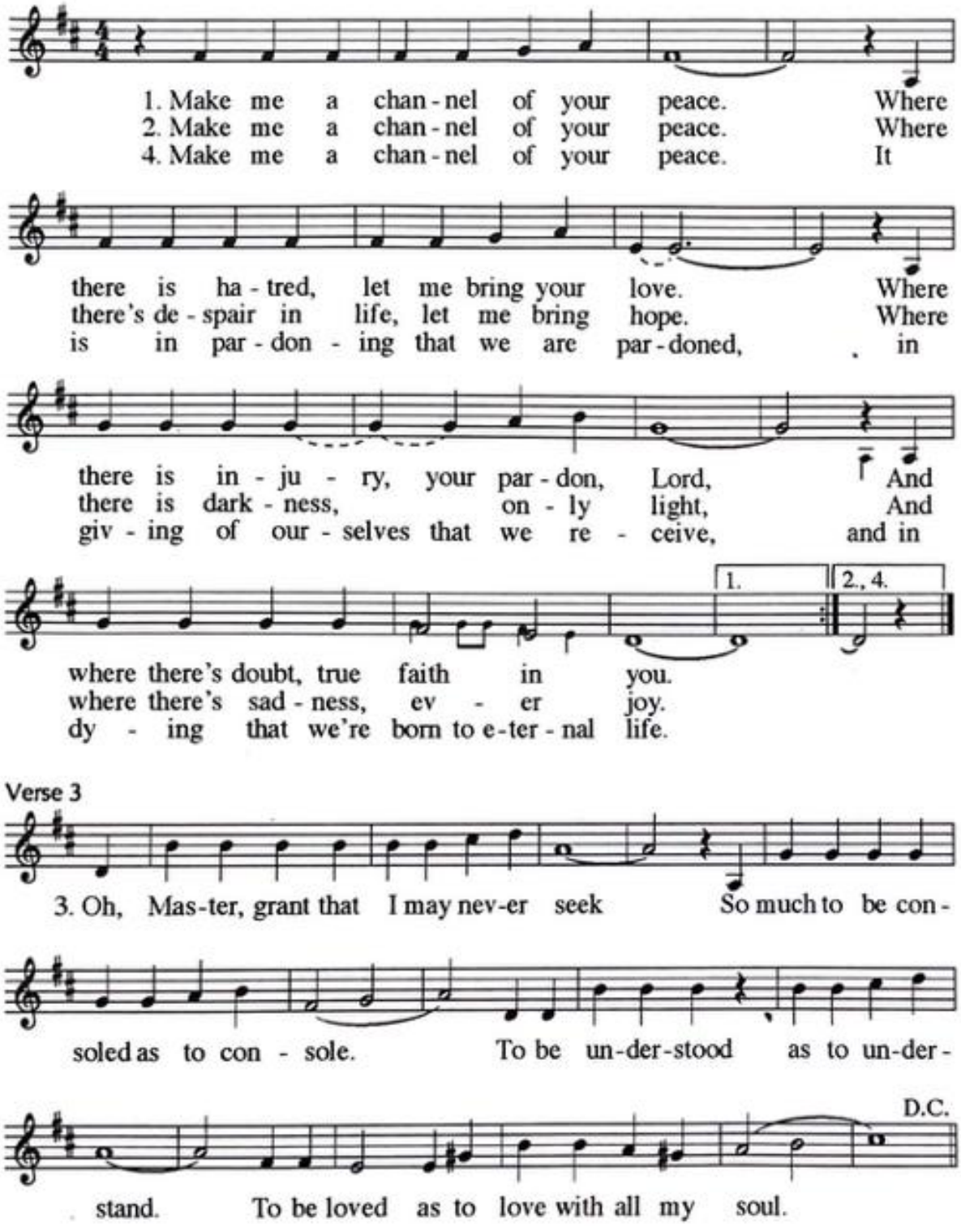
If you are visiting our beautiful island, ALOHA. We are blessed by your visit and pray that God's beauty greets you at every scenic turn and in the eyes of every person you meet. If you're thinking and praying, searching and hoping for a place to belong, to serve God, and to make a difference in this world, be our guest! There's a special place at Christ Memorial just for you. We're so glad you're here. Many wonderful lay and ordained ministers lead and support our congregation and we look forward to welcoming you.

The Rt. Rev. Robert Fitzpatrick, Bishop of Hawaii

The Rev. Catherine Amy Kropp, Vicar
revkropp@christmemorialkauai.org

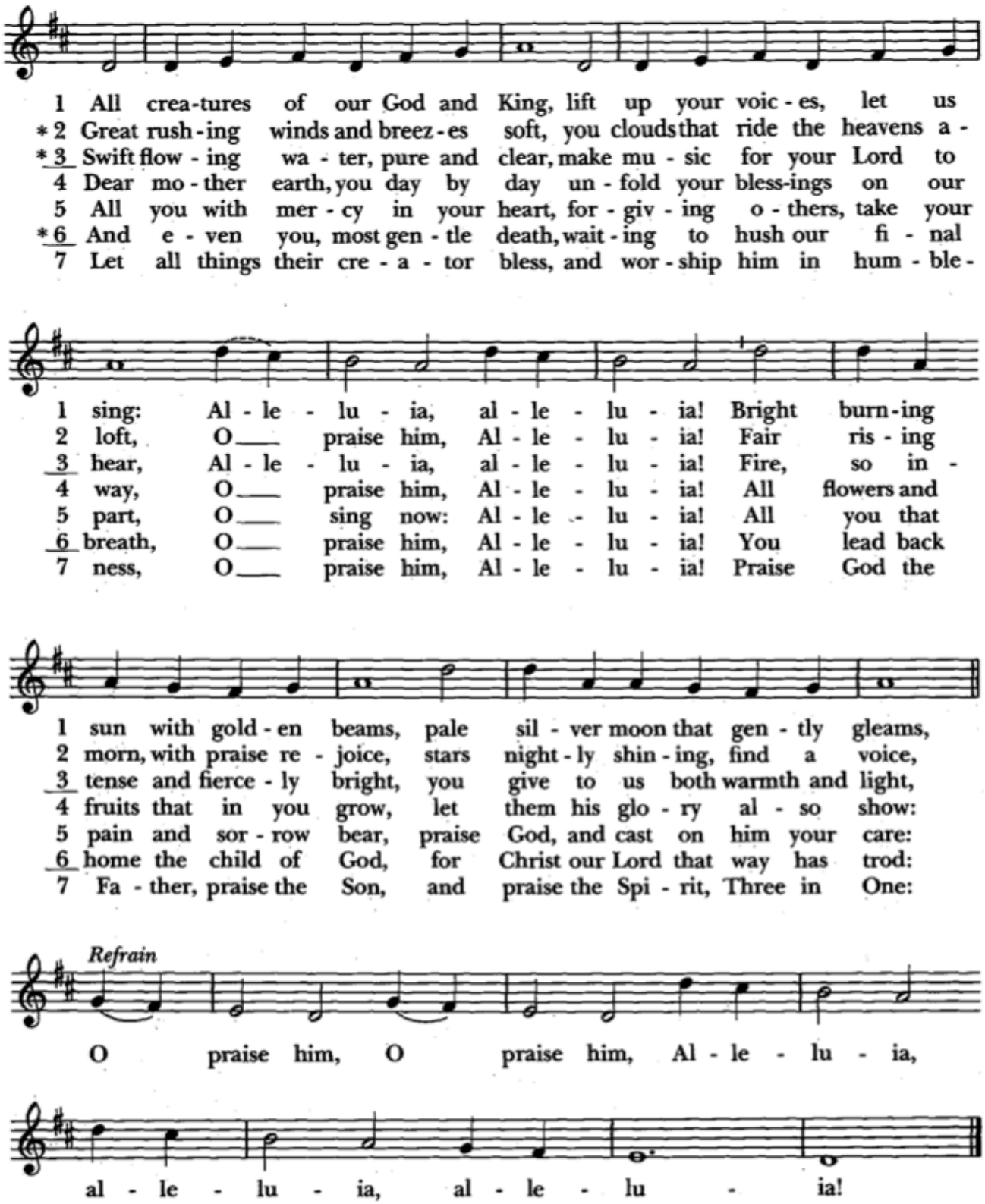
The Rev. Dr. Michael Foley, Organist

Christ Memorial Episcopal Church
www.christmemorialkauai.org
(808) 482-4824

OPENING HYMN – Make Me a Channel of Your Peace

QUEEN‘S PRAYER

`O kou aloha no	Your loving mercy
Aia i ka lani	Is as high as heaven
A `o kou `oia `i`o	And your truth
He hemolele ho`i.	So perfect
Ko`u noho mihi `ana	I live in sorrow
A pa`ahao `ia	Imprisoned
`O `oe ku`u lama	You are my light
Kou nani ko`u ko`o.	Your glory, my support.
Mai nana `ino`ino	Behold not with malevolence
Na hewa o kanaka	The sins of man
Aka e huikala	But forgive
A ma`ema`e no.	And cleanse.
No laila e ka Haku	And so, o Lord
Ma lalo o kou `eheu	Protect us beneath your wings
Ko makou maluhia	And let peace be our portion
A mau loa aku no.	Now and forever more.
`Amene	Amen

CLOSING HYMN – All Creatures of Our God and King (v 1-2)

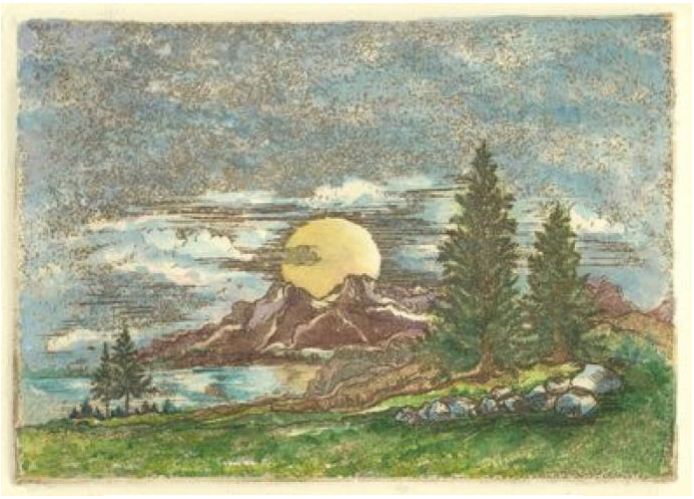


The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.
Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. Ralph Vaughan Williams (1872-1958)

88. 44. 88 with Refrain

October 4, 2026 19th Sunday After Pentecost



Unto the Hills
Edie Mae Herrel

The Collect
Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Psalm 121

1 I lift up my eyes to the hills; *
from where is my help to come?
2 My help comes from the LORD, *
the maker of heaven and earth.
3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
6 So that the sun shall not strike you by day, *
nor the moon by night.
7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

Job: 39:1-18
"Do you know when the mountain goats give birth? Do you observe the calving of the deer? Can you number the months that they fulfil, and do you know the time when they give birth, when they crouch to give birth to their offspring, and are delivered of their young? Their young ones become strong, they grow up in the open; they go forth, and do not return to them. "Who has let the wild ass go free? Who has loosed the bonds of the swift ass, to which I have given the steppe for its home, the salt land for its dwelling-place? It scorns the tumult of the city; it does not hear the shouts of the driver. It ranges the mountains as its pasture, and it searches after every green thing. "Is the wild ox willing to serve you? Will it spend the night at your crib? Can you tie it in the furrow with ropes, or will it harrow the valleys after you? Will you depend on it because its strength is great, and will you hand over your labour to it? Do you have faith in it that it will return, and bring your grain to your threshing-floor? "The ostrich's wings flap wildly, though its pinions lack plumage. For it leaves its eggs to the earth, and lets them be warmed on the ground, forgetting that a foot may crush them, and that a wild animal may trample them. It deals cruelly with its young, as if they were not its own; though its labour should be in vain, yet it has no fear; because God has made it forget wisdom, and given it no share in understanding. When it spreads its plumes aloft, it laughs at the horse and its rider."

Acts 4:32-35, 5:1-11

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

But a man named Ananias, with the consent of his wife Sapphira, sold a piece of property; with his wife's knowledge, he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet. "Ananias," Peter asked, "why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? While it remained unsold, did it not remain your own? And after it was sold, were not the proceeds at your disposal? How is it that you have contrived this deed in your heart? You did not lie to us but to God!" Now when Ananias heard these words, he fell down and died. And great fear seized all who heard of it. The young men came and wrapped up his body, then carried him out and buried him.

After an interval of about three hours his wife came in, not knowing what had happened. Peter said to her, "Tell me whether you and your husband sold the land for such and such a price." And she said, "Yes, that was the price." Then Peter said to her, "How is it that you have agreed together to put the Spirit of the Lord to the test? Look, the feet of those who have buried your husband are at the door, and they will carry you out." Immediately she fell down at his feet and died. When the young men came in they found her dead, so they carried her out and buried her beside her husband. And great fear seized the whole church and all who heard of these things.

Luke 12:13-21

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."